

COMMUNITY CORRECTIONS PLANNING COUNCIL

AGENDA

TUESDAY, JULY 09, 2019

8:30 A.M.

REGULAR MEETING

CLEVELAND COUNTY OFFICE BUILDING
201 SOUTH JONES, SUITE 200
NORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. Compliance with the Open Meeting Act.
- D. Approve, Amend, or Modify the Minutes: of the Regular Meeting of January 8, 2019. (April 8, 2019 Meeting was cancelled due to lack of quorum.)
- E. Items of Business: Discussion, Consideration, and/or Action regarding the following:
 - 1. Discussion and/or action to approve for fiscal year 2020 using up to \$5000 of 210 Administrative Fee Funds for GED testing fees, bus passes, AA/NA recognition items, housing deposits, tuition, other pro-social items, and 2 computers for participant use for actions such as job applications, GED preparation, computer training, and job searches.
 - 2. Discussion and/or action to approve for fiscal year 2020 using up to \$4000 of 210 Administrative Fee Funds for the purchase of drug testing supplies.
 - 3. Review of bills for the months of January, February, March, April, May and June 2019.
 - 4. Presentation by Assistant District Attorney on January, February, March, April, May and June 2019 activity of Community Sentencing in the District Attorney's Office.
 - 5. Supervision overview and absconder status report by Court Related Services and DOC Officer Dawn Thatcher.
 - 6. Discussion, Consideration and/or Action on the Proclivity to serve on the Committee as to the Appointment or Re-Appointment for 2020 of Non-Statutory Board Members of Waldo Blanton, Woody Glass and Ed Copelin.

F. New Business:

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

G. Council Members Discussions regarding Community Correction Business.

H. Public Comment:

(Public Comment is specific to any item listed in the agenda or discussed by the Community Corrections Planning Council members in the meeting. Public Comment limitations are to two (2) minutes per item. Forms are available at the beginning of the meeting for completion to persons needing to speak and shall name the item they wish to discuss.)

I. Adjourn.

Filed and Recorded in the County Clerk's Office this 5th day of 2019 at 4:01 PM.

A circular seal with a central emblem and text around the perimeter, including 'CLEVELAND COUNTY' and 'CLERK'S OFFICE'.
Linda Atkins, Deputy
Cleveland County Clerk or Deputy